## MERCHANT NAVY Application Form 2025 2 0 2 5

| 1.                          | Post Applied for (Choose only one) (आवेदित पद सिर्फ एक ही चुनें) Post Code No. (Choose only one) |                |                 |       |         |      |       |     |       |       |      |       |       |       |      |               |        |          |            |        |  |  |
|-----------------------------|--|----------------|-----------------|-------|---------|------|-------|-----|-------|-------|------|-------|-------|-------|------|---------------|--------|----------|------------|--------|--|--|
| 2.                          | Mame of Candidate (आवेदक का नाम)   |                |                 |       |         |      |       |     |       |       |      |       |       |       |      | Photo         |        |          |            |        |  |  |
| 3.                          | Father's Name (f   |                |                 |       |         |      |       |     |       | ij    |      |       |       |       |      |               |        |          |            |        |  |  |
| 3.                          | Tatrier's Name (i  | पता का नाम)    |                 |       |         |      |       |     |       |       |      |       |       |       |      |               |        |          | F          | П      |  |  |
| 4.                          | Date of Birth (जन्म  |                |                 | _ M   | _ M M   |      | YYYY_ |     |       |       |      |       |       | Hight |      |               | Weight |          |            |        |  |  |
| 5.<br>6.                    | Nationality (राष्ट्रीय<br>Malling Address  |                |                 |       |         |      | L     |     |       |       |      |       |       |       |      |               |        |          |            | Ш      |  |  |
|                             |  |                |                 |       |         |      |       |     |       |       |      |       |       |       |      |               |        |          |            |        |  |  |
|                             | District   |                | _ StatePin Code |       |         |      |       |     |       |       |      |       |       |       |      |               |        |          |            |        |  |  |
| 7.<br>8.                    | Mobile No. 1)2) E-mail<br>Educational Qualification :- (शैक्षिक योग्यता)                         |                |                 |       |         |      |       |     |       |       |      |       |       |       |      |               |        |          |            |        |  |  |
|                             | Exam Passed Year   |                |                 |       | Subject |      |       |     |       |       |      |       |       |       |      |               |        |          | Percentage |        |  |  |
|                             | 10th   |                |                 |       |         |      |       |     |       |       |      |       |       |       |      |               | _      |          |            |        |  |  |
|                             | 12th   |                |                 |       |         |      |       |     |       |       |      |       |       |       |      |               |        |          |            |        |  |  |
|                             | ITI  |                |                 |       |         |      |       |     |       |       |      |       |       |       |      |               |        |          |            |        |  |  |
| Doc                         | Other  | ov declare the | ot th           | o ak  | 201/    | n me | ntic  | noc | Linfo | orm   | atio | ne a  | ro tr | 110   | corr | oct t         | to th  | <u> </u> | oet c      | of my  |  |  |
| Pla                         | knowledge and b  |                | at II           | ie ai | JOVE    | ille | inic  | лес | HIII  | ווווע | allo | iis a | i e u | ue    | COTT | <b>5</b> 01 1 | O til  | e be     | ;510       | n iliy |  |  |
| Date Signature of Candidate |  |                |                 |       |         |      |       |     |       |       |      |       |       |       |      |               |        |          |            |        |  |  |

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